

Docket No.: 63288-660

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of	:	Customer Number: 20277
	:	
John OVERMAN, et al.	:	Confirmation Number: To be assigned
	:	
Serial No.: Continuation of	:	Group Art Unit: To be assigned
Application No. 09/694,403	:	
	:	
Filed: April 02, 2004	:	Examiner: To be assigned
	:	
For: FLATS BUNDLE COLLATOR	:	

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop NEW APPLICATIONS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached form PTO-1449. It is respectfully requested that the references be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This Information Disclosure Statement is being filed within three months of the U.S. filing date OR before the mailing date of a first Office Action on the merits. No certification or fee is required.

The references were cited by or submitted to the U.S. Patent and Trademark Office in parent application Serial No. 09/694,403 , filed October 23, 2000 , which is relied upon for an

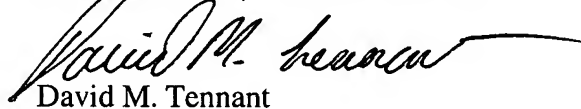
**Serial No.:** Continuation of  
Application No. 09/694,403

earlier filing date under 35 USC 120. Thus, copies of these references are not attached. 37 CFR  
1.98(d).

Please charge any shortage in fees due in connection with the filing of this paper, including  
extension of time fees, to Deposit Account 500417 and please credit any excess fees to such deposit  
account.

Respectfully submitted,

MCDERMOTT, WILL & EMERY

A handwritten signature in black ink, appearing to read "David M. Tennant", with a long horizontal flourish extending to the right.

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**Date: April 2, 2004**

WDC99 903454-1.063288.0250

SHEET 1 OF 1

**INFORMATION DISCLOSURE  
CITATION IN AN  
APPLICATION**

**ATTY. DOCKET NO.  
63288-660**

**SERIAL NO.  
Continuation of Serial No.  
09/694,403**

(PTO-1449)

**APPLICANT  
John OVERMAN, et al.**

**FILING DATE  
April 02, 2004**

**GROUP  
To be assigned**

**U.S. PATENT DOCUMENTS**

EXAMINER'S INITIALS	CITE NO.	Document Number Number-Kind Code <sub>2</sub> ( <i>if known</i> )	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		US 3,063,578	11/1962	Name not available	
		US 3,780,884	12/1973	Jones, Robert Keith	
		US 5,143,225	9/1992	Rabindran et al	
		US 6,062,807	5/2000	Johnson et al	
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		US			
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**FOREIGN PATENT DOCUMENTS**

EXAMINER'S INITIALS	CITE NO.	Foreign Patent Document Country Codes -Number & -Kind Codes ( <i>if known</i> )	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines Where Relevant Figures Appear	Translation	
						Yes	No

**OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)**

EXAMINER'S INITIALS	CITE NO.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

**EXAMINER**

**DATE CONSIDERED**

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.